SOUTHERN CALIFORNIA



ASSOCIATION of GOVERNMENTS

Main Office

818 West Seventh Street 12th Floor Los Angeles, California 90017-3435

> t (213) 236-1800 f (213) 236-1825

> www.scag.ca.gov

Officers: President: Yvonne B. Burke, Los Angeles County • First Vice President: Gary Ovitt, San Bernardino County • Second Vice President: Richard Dixon, Lake Forest • Immediate Past President: Toni Young, Port Hueneme

Imperial County: Victor Carrillo, Imperial County Ion Edney, El Centro

Los Angeles County: Yvonne B. Burke, Los Angeles County • Zev Yaroslavsky, Los Angeles County • Jim Aldinger, Manhattan Beach • Harry Baldwin, San Gabriel • Paul Bowlen, Cerritos • Baldwin, San Gabriel • Paul Bowlen, Cerritos · Todd Campbell, Burbank • Tony Cardenas, Los Angeles • Stan Carroll, La Habra Heights • Margaret Clark, Rosemead • Gene Daniels, Paramount · Mike Dispenza, Palmdale · Judy Dunlap, Inglewood • Rae Gabelich, Long Beach • David Gafin, Downey · Eric Garcetti, Los Angeles · Wendy Greuel, Los Angeles · Frank Gurulé, Cudahy • Janice Hahn, Los Angeles · Isadore Hall, Compton · Keith W. Hanks, Azusa · José Huizar, Los Angeles · Tom LaBonge, Los Angeles • Paula Lantz, Pomona • Paul Nowatka, Torrance · Pam O'Connor, Santa Monica · Alex Padilla, Los · Pam O'Connor, Santa Monica · Alex Padilla, Los Pam O'Connor, Santa Monica • Alex Padilla, Los Pam O'Connor, Santa Monica - Alex Padilla, Los Angeles - Bernard Parks, Los Angeles - Jan Perry, Los Angeles - Ed Reyes, Los Angeles - Bill Rosendahl, Los Angeles - Greig Smith, Los Angeles - Tom Sykes, Walnut - Paul Talbot, Alhambra - Mike Ten, South Pasadena - Tonia Reyes Uranga, Long Beach - Antonio Villaraigosa, Los Angeles - Dennis Washburn, Calabasas -Jack Weiss, Los Angeles - Herb J. Wesson, Jr., Los Angeles - Dennis Zine, Los Angeles - Los Angeles

Orange County: Chris Norby, Orange County • Christine Barnes, La Palma • John Beauman, Brea • Lou Bone, Tustin • Art Brown, Buena Park • Richard Chavez, Anaheim • Debbie Cook, Huntington Beach • Leslie Daigle, Newport Beach • Richard Dixon, Lake Forest • Paul Glaab, Laguna Niguel • Marilynn Poe, Los Alamitos

Riverside County: Jeff Stone, Riverside County • Thomas Buckley, Lake Elsinore • Bonnie Flickinger, Moreno Valley • Ron Loveridge, Riverside • Greg Pettis, Cathedral City • Ron Roberts, Temecula

San Bernardino County: Gary Ovitt, San Bernardino County • Lawrence Dale, Barstow • Paul Eaton, Montclair • Lee Ann Garcia, Grand Terrace • Tim Jasper, Town of Apple Valley • Larry McCallon, Highland • Deborah Robertson, Rialto Alan Wapner, Ontario

Ventura County: Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

Orange County Transportation Authority: Lou Correa, County of Orange

Riverside County Transportation Commission:

Ventura County Transportation Commission:

559 05.09.06

Keith Millhouse, Moorpark

Printed on Recycled Paper

MEETING OF THE

EXECUTIVE COMMITTEE

PLEASE NOTE CHANGE IN **MEETING LOCATION AND TIME**

Thursday, June 1, 2006 8:30 a.m. - 9:30 a.m.

Marina del Rey Marriott Hotel 4100 Admiralty Way Marina del Rey, California 90292 310.301.3000

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Shelia Stewart at 213.236.1868 or Stewart@scag.ca.gov.

Agendas and Minutes for the Executive Committee are also Available at www.scag.ca.gov/committees/rc.htm

SCAG, in accordance with the Americans with Disabilities Act (ADA). will accommodate persons who require a modification of accommodation in order to participate in this meeting. If you require such assistance, please contact SCAG at (213) 236-1868 at least 72 hours in advance of the meeting to enable SCAG to make reasonable arrangements. To request documents related to this document in an alternative format, please contact (213) 236-1868.

EXECUTIVE COMMITTEE

AGENDA

PAGE #

TIME

"Any item listed on the agenda (action or information) may be acted upon at the discretion of the committee"

1.0 CALL TO ORDER

Hon. Yvonne Burke

Chair

- 2.0 PUBLIC COMMENT PERIOD
- 3.0 <u>DISCUSSION/ACTION ITEMS</u>
 - 3.1 **Approval Items**
 - 3.1.1 Approval of April 6 and May 4, 2006 Minutes
 Attachment
 - 3.2 <u>Information Items</u>

3.2.1 <u>State Legislative Report</u>

Karen Tachiki, Chief Counsel

3.2.2 Report on Regional Housing

Hasan Ikhrata

Needs Assessment

Director, Planning

& Policy

3.2.3 Report on Compass/Blueprint

Hasan Ikhrata

- 4.0 PRESIDENT'S REPORT
- 5.0 REVIEW OF REGIONAL COUNCIL AGENDA
- 6.0 EXECUTIVE DIRECTOR'S REPORT
- 7.0 CLOSED SESSION
 - <u>Performance Evaluation of the Executive Director</u>
 Pursuant to California Government Code §54957 b(1)
- 8.0 **ADJOURNMENT** The next meeting will be held at SCAG offices downtown Los Angeles.

